



PATENT

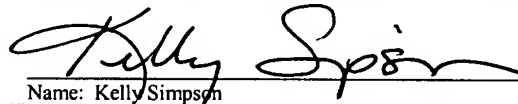
~~6204~~
2875
#9
7/16/03
amw

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: David H. Parker Examiner: Cariaso, Alan B.
Serial No. 10/003,610 Group Art Unit: 6204
Filed: November 1, 2001 Docket No. 58013-013500
Title: FLASHLIGHT CHARGER AND RECHARGEABLE BATTERY

CERTIFICATE OF MAILING UNDER 37 CFR 1.8Date of Mailing: June 24, 2003

I hereby certify that this correspondence and identified enclosures are being deposited with the United States Postal Service, first class mail, postage prepaid, under 37 CFR 1.8 on the date indicated, and addressed to MAIL STOP: NON-FEE AMENDMENT, Commissioner for Patents, Post Office Box 1450, Alexandria, Virginia 22313-1450.


Name: Kelly Simpson

TRANSMITTAL**MAIL STOP: NON-FEE AMENDMENT**

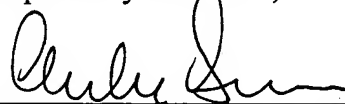
Commissioner for Patents
Post Office Box 1450
Alexandria, Virginia 22313-1450

Sir:

We are transmitting herewith the attached:

- ☒ Transmittal Sheet containing Certificate of Mailing
- ☒ Amendment in response to Office Action dated March 24, 2003
- ☒ One (1) sheet of Formal Drawings (Fig. 24 - Fig. 29)
- ☒ Return postcard

Respectfully submitted,



Charles Berman

Reg. No. 29,249

Date: June 24, 2003

Customer Number 33717
GREENBERG TRAURIG, LLP
2450 Colorado Avenue, Suite 400E
Santa Monica, CA 90404
Phone: (310) 586-7770
Fax: (310) 586-0271
E-mail: bermanc@gtlaw.com
\\LA-SRV01\188396v01



33717

PATENT TRADEMARK OFFICE

TECHNOLOGY CENTER 2800

JUN - 1 2003

RECEIVED